

HINDUISM A BRIEFING

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She alone can inculcate good habits and virtues in the children.

LAW OF TRINITY

According to Vedas (Hinduism), there are three eternal entities in this world Dvasuparna...). God - the Perfect, Omniscient, Omnipotent, the efficient cause of this universe is the first entity. Soul is the second entity which is of limited knowledge - Pure, Conscious, has power to create, to enjoy and to know the general cause of this universe. Third entity is Matter including space and time, which exists eternal, changes its forms and is the material cause of this universe.

A potter makes a pot out of clay with his wheel etc. Similarly, God creates this universe for the soul along with material things and infrastructure because only man can use them for his prosperity according to the teachings of Vedas. Need more discussion.

N A M A S T E

(Way of Greetings)

Joining the hands (symbol of strength), keeping near the heart (symbol of love and affection) and bowing the head a little (symbol of humility and understanding), we say 'NAMASTE' because the soul inside the person before us is just like which

is inside us; so we respect the soul, no hatred, rather love and respect for all human beings.

COMPASSION & FOODS

(Edibles)

The soul resides not only in human beings but also in all creatures and so we should Look at all animates with an eye of compassion. According to Hinduism, the mental and physical welfare of a human being is linked to his food and eating habits. Vedas totally prohibit use of all kinds of drugs, smoking, drinking or use of alcohol, killing of animals For food and even gambling etc.

It advocates pure vegetarian diets including milk products and that too according to Season, suitable to one's body, in a reasonable quantity, and also acquired through rightly earned wealth and non-violence (Hitbhuk...). The strong animals like horses, elephants, camels etc. are strict vegetarians. Scientific term 'Horse Power', and not 'Lion Power', is used in books.

WORSHIP: WAYS & YAJNA

There are different ways of worship in Hindus. Temples, Churches, Discourses and other such rituals are all the means of spiritual development and not the ends in themselves.

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