

NAVRANG TIMES

Multicultural Community Periodical Promoting Unity Within Diversity In The Service Of Community Since 1992
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NAVRANG TIMES

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Arya Samaj Michigan

A Non Profit Tax Exempt Organization

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Arya Samaj Michigan

Havan will be held on

On every 2nd Sunday of month

Next Havan

Sunday February 07, 2010

At 2.30 pm

At Ved Niketan

224 Florence St. Troy MI 48098

(Corner of Livernois & Square

Lake Rd). Contact

Girish Khosla, 248-703 1549

Arya Samaj of

Suburban Detroit

Havan & Satsang Held

At 2.30 pm at

Birmingham Unitarian Church

(corner of Woodward & Lone

Pine).

Next Havan

February 14, 2010

For details Contact

Viren Mahajan, 248-926 9488

vmahajan01@yahoo.com

Vedic Prayer

**BRIHASPATE PRATHAMAM VACHO AGRAM YAT
 PRAIRATA NAMADHEYAM DADHANAH YADESHAM
 SHIRESHTHAM YAT ARIPRAM ASIT PRENA
 TADESHAM NIHITAM GUHAVIH**

Rig-Veda 10.71.1

This hymn mentions a both the origin language in the beginning of the creation of the world. The sun, moon, plants earth, mountains, plants, tree, animals, birds, insects and human beings were also produced along with the creation of the world. Man is a thinking animal. Ideas arise in his mind. The tip of the tongue gets stimulated and speech appears. According to the Vedas, the human beings who were born first of all were extremely intelligent and highly evolved mentally. They were inwardly inspired to give names to things, emotions and sentiments. The tongue got stimulated to speak. Those who have greatly developed minds were called sages or the seers of the Vedic Hymns. These were the saints who felt inspired and used their tongue and uttered the name of the objects. This was the very first language of the human race. The best and pure knowledge of this language was lodged in the caves of the hearts of the seers. That was their treasure in the form of the sacred knowledge accumulated through all their previous lives. When they were inspired from within, they revealed with love by means of the speech. This Mantras says that in the beginning of the creation both the knowledge and its revelation were given to the seers of the hymns.